

SCHOLASTIC CLAY TARGET PROGRAM and SCHOLASTIC ACTION SHOOTING PROGRAM
Report of Occurrence

Nature of Accident: Bodily Injury Property Damage POLICY NUMBER: CPP 0102825-12

Date of Accident: _____ Time of Incident: _____ SCTP/SASP Club Name: _____

Head Coach: _____ Telephone: _____ Email: _____

Injured: Athlete Coach Volunteer Guest/Spectator Other: _____

Name: _____ Parent Name _____

Address: _____ City/State/Zip: _____

Phone: _____ Date of Birth: _____ Age: _____ Sex: Male Female

Location of Accident – Facility Name: _____

Address: _____ City/State/Zip: _____

Describe the incident: _____

Police or Fire Department contacted: _____ Report Number: _____

Affected Body Part (Specify R or L): Head/Neck Leg/Foot Ears/Nose/Mouth/Teeth Hand/Arm Knees

Shoulder Torso Internal Other: _____

Describe the Injury: _____

On Site care given by: Coach Volunteer Parent EMT/Paramedic Facility Staff Other _____

Name of Person giving care: _____

On Site care given: Ice Immobilized Bandage Cleaned Other: _____

Care refused by injured: Yes No If yes injured party or guardian/parent signature: _____

Parent/Guardian notified: Yes No Comments? _____

Taken to Clinic/Hospital: Yes No Transported by ambulance Yes No Taken to: _____

Property Damage:

Owner Name: _____ Phone Number: _____

Owner address: _____ Email: _____

List Damage: _____ Est Cost of Repairs _____

Please include names and phone numbers of all witnesses: (Attach additional sheet if necessary)

Name: _____ Address _____ Phone _____

Name: _____ Address _____ Phone _____

Report Submitted by: _____ Phone: _____ Date: _____

Head Coach is responsible for submitting completed form immediately following incident to:

SCHOLASTIC SHOOTING SPORTS FOUNDATION

Attn: Rick Leach, National Director
5931 RofT Road, San Antonio TX 78253
Phone: 262-894-4284
Email: rleach@sssfonline.com

AND

SPORTSMAN'S INSURANCE AGENCY, INC.

Attn: Leslie Casanova, Manager
1364 N US Hwy 1, Ste 503, Ormond Beach, FL 32174
Phone: 1-800-925-7767 Fax: 386-677-3292
Email: lcasanova@siai.net Cell: 386-212-7061

Please attach any additional reports (facility reports, police reports, newspaper articles, witness statements, waiver & releases)